

## GOVERNMENT OF NCT OF DELHI MAULANA AZAD MEDICAL COLLEGE

And Associated Lok Nayak, G. B. Pant Hospital & Guru Nanak Eye Centre, 2-B.S.Z. Marg, New Delhi–02

## (Academic Branch)

(Form of Clearance Certificate Required to be Submitted to the Office before Release / Final Payment ) **Note:-** Form will be filled and signed after declaration of Result Dr. \_\_\_\_\_\_ I/II/III year PG (MD/MS) in the Department of \_\_\_\_\_\_ From \_\_\_\_\_ Head of Department : 2. Supervisor Warden (Concerned Hostel) : 3. Library (MAMC) 5. Library (G.B. Pant Hospital) 6. National Medical Library 7. Medical Record Dept. (Lok Nayak Hospital) Medical Record Dept. (G. B. : 8. Pant Hospital) Account Branch 10. Keys of Cup-Boards / Almirah : **Handed Over** Dr. \_\_\_\_\_ has obtained clearance

from the department. His/Her security deposits may please be released.

| The   | Dean,                               |   |
|-------|-------------------------------------|---|
| MA    | MC, New Delhi                       |   |
| Sub   | :- Issue of passing / character /   | work experience certificate                                     |
| Sir,  |                                     |   |
|       | I have passed my MD/MS in           | Annual Examination held in                                      |
|       | It is therefore reque               | sted that above certificate may please be issued to me. No dues |
| cer   | tificate and <b>two photographs</b> | (Only Staple, without Sign) are hereby enclosed. My detailed    |
| par   | ticulars are as follows:-           |   |
|       | <u>(F</u>                           | illed in CAPITAL LETTERS)                                       |
| 1.    | Name                                | :   |
| 2.    | Father's Name                       | :   |
| 3.    | Enrollment No.                      | :   |
| 4.    | Address                             | :   |
|       |                                     |   |
|       |                                     |   |
|       |                                     |   |
| 5.    | Contact No.                         | :   |
| 6.    | Name of Supervisor (Guide)          | <b>:</b>  |
| 7.    | Title of Thesis                     | :   |
|       |                                     |   |
|       |                                     |   |
|       |                                     |   |
|       |                                     | V   |
|       |                                     | Yours faithfully,   |
|       |                                     | (   |
|       |                                     | ortificato from UOD   |
|       | _                                   | <u>ertificate from HOD</u>                                      |
| It is | certified that Dr                   | has completed his ,   |
| her   | I/II/III years tenure from          | to satisfactory in the  |
| Der   | partment. He / She has relinguis    | hed his / her charge in the Department on                       |