

**APPLICATION FORM**  
**FOR G.P.F. ADVANCE**

1. Name of The Subscriber : \_\_\_\_\_
2. Account Number : \_\_\_\_\_
3. Designation : \_\_\_\_\_
4. Pay : \_\_\_\_\_
5. Balance in the credit of the subscriber on the date of application as below :-
  - (i) Closing balance as per statement for the year \_\_\_\_\_ : ₹ \_\_\_\_\_
  - (ii) Credits from \_\_\_\_\_ to \_\_\_\_\_ on account of monthly subscription : ₹ \_\_\_\_\_
  - (iii) Refunds : ₹ \_\_\_\_\_
  - (iv) Withdrawal during the period from \_\_\_\_\_ to \_\_\_\_\_ : ₹ \_\_\_\_\_
  - (v) Net balance at credit : ₹ \_\_\_\_\_
6. Amount of advance / outstanding, if any, and the purpose for which advance was taken by them:

Amount of advance	Balance outstanding as on date
₹ _____	₹ _____
7. Amount of advance required : ₹ \_\_\_\_\_
8. (a) Purpose for which the advance is required : \_\_\_\_\_  
(b) Rules under which the request is covered : \_\_\_\_\_  
(c) If advance is sought for House Building, etc., following information may be given:-

(i) Location and measurement of the plot	: _____
(ii) Whether plot is freehold or on lease	: _____
(iii) Plan for construction	: _____
(iv) If the flat or plot being purchased is	: _____
from a H.B. Society, the name of the Society,	_____
the location and measurements, etc.	_____
(v) Cost of Construction	: ₹ _____
(vi) If the purchase of flat is from DDA or	: _____
any Housing Board, etc., the location,	_____
dimension, etc., may be given	_____

(d) If advance is required for education of children, following details may be given:-

(i) Name of the son / daughter : \_\_\_\_\_

(ii) Class and Institution / College where studying : \_\_\_\_\_  
\_\_\_\_\_

(iii) Whether a day-scholar or a hostler : \_\_\_\_\_

(e) If advance is required for treatments of ailing family members, following details may be given:-

(i) Name of the patient and relationship : \_\_\_\_\_  
\_\_\_\_\_

(ii) Name of the Hospital / Dispensary / Doctor where the patient is undergoing treatment : \_\_\_\_\_  
\_\_\_\_\_

(iii) Whether outdoor / indoor patient : \_\_\_\_\_

(iv) Whether reimbursement available or not : \_\_\_\_\_

NOTE: - In case of advance under 8 (c) to 8 (e), no certificate or documentary evidence would be required.

9. Amount of the consolidated advance (Items 6 and 7) and number of monthly installments in which the consolidated advance is proposed to be repaid : ₹ \_\_\_\_\_ in  
installments

10 Full particulars of the pecuniary circumstances of the subscriber, justifying the application for the advance : \_\_\_\_\_  
\_\_\_\_\_

I certify that particulars given above are correct and complete to the best of my knowledge and belief and that nothing has been concealed by me.

Signature of Applicant

Name: \_\_\_\_\_

Designation: \_\_\_\_\_

Section / Branch: \_\_\_\_\_

Dated: \_\_\_\_\_