



**UNIVERSITY OF DELHI SOUTH CAMPUS**

**II M.B.B.S. (P) (S)**  
**MARCH, 2017**

**NOTIFICATION**

**SUB : DATE-SHEET FOR THE ORAL (VIVA) / PRACTICAL /CLINICAL EXAMINATION OF THE**  
**II M.B.B.S. (SUPPLEMENTARY) EXAMINATION, 2016**

In continuation of the date-sheet issued on 28<sup>th</sup> February, 2016 for the above Examinations, the following minor changes may be noted by all concerned:-

**PLACE OF EXAMINATION: COLLEGE CONCERNED**

**Amendments :-**

| <u>Date &amp; Day</u>                     | <u>PATH</u><br><u>Batch No.</u> | <u>MICRO</u><br><u>Batch No.</u> | <u>PHARMA</u><br><u>Batch No.</u> | <u>FORENSIC</u><br><u>Batch No.</u> |
|-------------------------------------------|---------------------------------|----------------------------------|-----------------------------------|-------------------------------------|
| 20 <sup>th</sup> March, 2017<br>Monday    | A                               | D                                | B,C                               | -                                   |
| 21 <sup>st</sup> March, 2017<br>Tuesday   | B,C                             | A                                | D                                 | -                                   |
| 22 <sup>nd</sup> March, 2017<br>Wednesday | D                               | B                                | A                                 | -                                   |
| 23 <sup>rd</sup> March, 2017<br>Thursday  | -                               | C                                | -                                 | A                                   |
| 24 <sup>th</sup> March, 2017<br>Friday    | -                               | -                                | -                                 | B,C                                 |
| 25 <sup>th</sup> March, 2017<br>Saturday  | -                               | -                                | -                                 | D                                   |

**Instead of :-**

| <u>Date &amp; Day</u>                     | <u>PATH</u><br><u>Batch No.</u> | <u>MICRO</u><br><u>Batch No.</u> | <u>PHARMA</u><br><u>Batch No.</u> | <u>FORENSIC</u><br><u>Batch No.</u> |
|-------------------------------------------|---------------------------------|----------------------------------|-----------------------------------|-------------------------------------|
| 20 <sup>th</sup> March, 2017<br>Monday    | A                               | D                                | B,C                               | -                                   |
| 21 <sup>st</sup> March, 2017<br>Tuesday   | B                               | A                                | D                                 | -                                   |
| 22 <sup>nd</sup> March, 2017<br>Wednesday | C                               | B                                | A                                 | -                                   |
| 23 <sup>rd</sup> March, 2017<br>Thursday  | D                               | C                                | -                                 | A                                   |
| 24 <sup>th</sup> March, 2017<br>Friday    | -                               | -                                | -                                 | B,C                                 |
| 25 <sup>th</sup> March, 2017<br>Saturday  | -                               | -                                | -                                 | D                                   |

New Delhi the 07<sup>th</sup> March, 2017

Deputy Registrar (Examinations)  
7/3/17 7/3/17 7/3/17